Chere begynneth a lyttell treatyle cleped La conulaunce das mours.



The prologue of the author.

In tyme of Apay/whan floza the fresshe quene Through arte and crafte/of swete zephicus Depeynted hath/feldes and medowes grene with sondry colours/very delicious White/redde/and crymoysyn amozous Tauny/youlowe/violet/and blewe with ryght many a nother dyners hewe

Forth gone the virgyns euerychone Replet with tope/and eke felicite To gether floures. Ind some unto one Haue more fantaly/whan they it se Than to all that in the medowes be Another shall incontrary wyse Gether other after theyr deuple.

So done clerkes/of great grauite Chole maters/wheron they lyst to wayte But I that am of small capacite Toke on me this treatyle to endyte Cauopde ydelnesse/moze than foz delyte And most parte theros/tolde was to me As here after/ye may rede and se.

Thus endeth the prologue.

The thyzde idus in the moneth of July Phebus his beames lustryng euery way Gladdynge the hartes of all our Hemyspery And mouynge many but o spozte and playe So dyd it methe treuthe for to saye To walke forth I had great inclination Per chaunce some where to fynde recreation

And as I walked ever I dyd beholde Goodly yonge people that them encouraged In suche maner wyle as though they wolde Ryght gladly have longe of daunled Of els some other gozgious thynge deuyled whose demeaninge made me ryght toyous for to beholde they? dedes amozous.

To wayte all thynges of plesure that I le In enery place where I passed by In all a day recunted it can not be Who coude discrepte the freshe beauty Of dames and putels attyzed gozgiously So swete of loke so amtable of face Smilyng doulcely son suche as stande in grace

Tertapnly they? boûteland curtely Ofte moueth melfo? to do my papne Some thynge to waytelthem to magnifye Aboue the sterres. But ap I may complayne Ignozaunce/gouerneth so my bayne That I ne darelfo? nothynge paelume Out of my mouthel to blowe suche a fume laco.

a.11.

It is a laboure/great and hyedous
Requirynge study/and moche experience
Fozmy shulders/it is to ponderous
Whiche am private/offuche condigne science
It is foz a man/of hygh eloquence
Ind worthynes/fame and memorie
So noble a thynge/to laude and magnifie.

But nowe to purpole/where I began walkyng abzode/wandzyng to and fro Beynge alone/with me was no man Sodaynly /came in my mynde to go Se. A faire pulell/and two oz thze mo Ofher companions. This was myn entent And by and by /fozth thetherwarde I went.

Whan I came there I founde at the doze
A daminusell/standyng all alone
Who I dyd salute/and ferthermoze
Ofher demaunded I/curtesty anone
Gentyll maybe where is your companion:
Syz she sayd (her hart on a mery pyn)
ye be welcome. She is nat nowe within

But by her faire/and swete countenance
perceyued lyghtly swhat she ment
mame daunger moued her to that daliaunce
But Desyze bad me go, and in I went
And sodaynly by the hand me hent
This most curtes may deswho I went to se
Sapenge welcomes most derely but o me.

And by the hande! than as the me had
In we went! talkunge to yoully
Into a goodly parler. the me lad
And cauled me to lytte curtelly
Than but o vs. came thoutly by and by
A nother! that me (wetely dyd welcome
Bryngyng frellhe floures! and gaue me lome.

Than we began/to talke and deuple Of one and other/ofolde acquepntaunce for comonly of may dens is the gyle Somtyme to demaunde for pastaunce I that a man be in loues daunce Or stande in grace/of any dammusell Under suche maner/in talkynge we fell

We spake of love/yet none of bs all knoweth perfectly/what love shulde be The one affyzmed/people beneriall folowynge the course of their nativite Endure great sozowe/and moche adversite And many suffre/suche pepne and turment That as mad folke/them selfe all to rent

Thus layd one and by helde it styssely
That love was of suche maner nature
That it myght rather be called a mad fury
Than any maner thynge of pleasure
To whiche wordes thother mayden demure
Replyed. Prayeng bs to grue her licence
In this matter to shewe forth her sentence
laco.

a, iii.

Gladly (we layd (therto we astent
In this to here/your opinion
foxfoth (layd the) ye chall not be my scontent
All though the tin/ I make objection
Where as nowe/ye have made conclusion
Sayeng love was a fury or a madnesse
Without all gravite/measure/or sadnesse

Pay lurely /your reason is defect pue for this ye knowe very perfectly That they that love and hate for to stryue Lyue a thousande tymes more quietly Than they that hate eche other mortally for where as is no love/nor tranquilite There is myschefilangour and all adversite.

Loue is the very true manocorde
That enery wyght thulde harpe vpon
Louyng well eche other by very concorde
To this reason/byndeth vs enerythone
And this maner loue/is nat in vs alone
For vestes that have I sence and vnderstandings
By companies go/to gether right louynge

What by no crafte/noz male engyn from their amite/wyll nat remove The one to locour other chall never blyn 10ho can depart true louyug folkes atwyn: Father/childzen/and frendes of aliaunce/And good neyghbours helpe other i eche chañce.

This maner frendlypp/bery love I call Other than this/oxlyke no man can fynde Abyde (layd the other) I thynke ye shall Here my reason/contrary to your mynde Itrowe none hence to the lande of Inde Can be founde. Whiche hath nat tasted Other love/than ye have nowe rehersed

Harde you never tell of yonge Pyzamus and his swete love called fayze Thysby:
In all Babylon the moost swete and gracious
Bothe shynyng full of freshe beauty
Wellynge also togyder very nye
Wherby the moze as I have herde tell
Fro day to day in fervent love they fell

They wold both/ryght fayne have be spouled After suche lawe as in that tyme they ble But by they; parentes they were alway letted Who of they; myschief I may well accuse Aeuer wolde one the other of them refuse The strayter they were kept/and inclosed The more feruently in love they burned

And whan they coude nat to gyther speke
They made signes tokyn and lokynge
By suche meanes they; mynd; wolde they breke
That one of other had perfect bndersandynge
Owe it happed as love is ever sekynge
To fynde remedye what therof befall
o at last they founde a chenke in a wall

At whiche place of these lovers two Abette and talked of their wo and paper Abany tymes theder wolde they go And on the wall piteously complayine That he stode betwene them lovers twayne Dat openying to them so mothe space To come to gether ethe other to endrace

These and like wordes ofte wolde they say Denutous wall certes thou doest amy see Afthou wylt nat suffre that we may Joyne our bodies suffre bs to kysse Agaynst the we never dyd amy se where where he never dyd amy see where they see hat thou to bs bukynde Opyn thy selfe and obey to our mynde.

And whan they shulde part eche other fro They toke leave and that ryght curtesly yet alway/befoze of they wolde go On eche syde they kyst the wall swetely Syghyng a sytell/bery amozously So wolde they stande/all many a longe nyght Tyll Auroza/exilo, them with her lyght

And whan Pheb? gan/his bemes downe speed Dipeng by the dewes/in the medowes grene Than wolde they stele privaly to bed That they shulde/of no persone be sene Where most of all /they; sozowe sharpe and kene At the hart/gan to pipcke a pace That they ne coude/rest in any place.

Powe langupshe they with lyghes prosonde Powe so rowe they nowe they turne and wynde Powe freshely bledeth | their incurable wonde Powe cast they right busely in mynde Dowe they may | some craste and maner synde They kepers to deceyue | by some wyle And to stele out | in the nyght by gyle-

After they had | fixed they; myndes heron They agreed | at they; metyng place That they wolde | into the feldes gon The nert nyght | and mete at a certayn place And which, of them two | were first per case Theder come | shulde no ferther go Tyll the other | were yeome also.

Their metping place | I binderstande thulde be At the supulcinge | of tombe of king Ainus (king of Assiriens) binder a goodly hye tre Bearing white apies | the tre cleped Apolus Growing fast by | a fountaine delicious In the sayo place | couenaunted to niete yonge Pyram | and gratious Thylby swete.

Whan the longe day I was gone and palt and nyght come I eucry thonge at rest. The tendre mayde I hoed her ryght fast. To the doze she goth I redely and prest. And put therto I her doulce and softe brest. Openinge it so I for feare lest it shulde crake. And therwith I some of her kepars wake, laco.

So out at the doze/gote pzeuely is the And thzough the towne/alone is went Into the fyloes/towarde the fozesayd tre Olwete Thysbe/howe true was your entent Howe cuttelly your hart dyd assent Foz the loue of gentyll Pyzamus To enterpzise/a thynge so perillous.

Apyghty loues power/here may we beholde Proued on this goodly damosell What but loue coude make her so bolder She feared nat/the sauage beestes fell Wherto shulde I any longer dwell. Upon her way the went styll apace Castyng euer/towarde the appointed place.

One myght demaunde/who was her gyde Bycaule it was in the quyet nyght answere none/but the hyghlozde Cupide Whose source pupsaunce/and great inyght Turneth obscure darkenesse/but o lyght He leadeth folkes/that way as he wyll In great parilles/redy for to spyll.

So this loide of his myght and grace Conduced Thylbel in the wylde felde Tyll the came but the forelayd place Where the late downer buder Morus leide And as the latela ferre of the behelde Towarde the wode by lyght of the mone Alyonestel whiche towarde her dyd come.

This lyones in the wode had slapne abeest befoze and deuoured hym also and came to dynke lat the sayd fountayne where Thysbe sate alone, with her no mo for feare wherof lyghtly she to go and a denne that was there before sweet. Thysbe ran/her for to hyde.

In moche perilliand great icopardye Thylbe was bloughtiby this lodayne frage for in that denne wylde beeftes bled to lye) for halt the felliher kerchefe by the way Whiche the lyones (as I have harde lay) founde. Ind in her blody mouthe toke Rent/toze/and out agayne it shoke.

Than forthwith the ran into the wode
And as soone as ever the was gone
Pyram came and founde the cloth all blode
his hart gan to be as colde as any stone
ayeng these wordes with most pitous mone
Onyght thou losest and art distruction
Of two yonge lovers of Babylon.

To to have ly ved its deed fyzit of all am the cause were Thysbe (her alas)
That you ben slapne of this beest truculentall had come fyzit than had it nat befall wetche that amito suffre swete Thysbe To come alone and here for to dye.

laco.

b.ii.

Demooft cruell | and rabbelthe lions fell Come nowe and teare | the coaps of Pyamus ye lauage beeftes | that in these rockes dwell If blode to you be so delicious Come and gname | my watched body doloaous And on the kerchef | with face pale and tryst he loked ofte | and it right swetched kyst.

With deedly lyghes | his lwerde out he dzewe Under the bunbze | of the fozlayd tre Wherwith Moztly | hym owne lelfe he flewe Sayeng/take dzynke nowe the blode of me With whiche Aroke | the blode (as it had be Water spoutynge | out of a condite heed) Spouted by whan he fell downe deed.

And with the blode | in suche wyse sprynklyng The frute of the tres which e that before Was white. Turned as blacke as any thynge And the blodes that sanke to the more Depended it a fayre purple colore Whiche buto this days o remayne But nowe to Thys by sturne I wyll agapne.

All though her feare were neuer the las
pet bycaule the wolde nat breke promesse
She came softly towarde thappoynted place
Bothe nignde and eperloking without cesse
for yonge Pyram the floure of gentylnesse
She loked euer/her swete hart to se
Tylishe approched/and came bnder the tre.

Whan the behelde the transformacion
Of the tre. She was right fore abasthed
And by cause it was in suche condiction
She thought it was nat the place appoprted
But at last as the more never loked
She sawe a corps/bpon the grounde lye
Aewly slayne tremblyng and all blody.

Wher with the ganto be as pale as leed and stepped backeta lyttell sodaynly Incontinent the perceyued the copps deed was her owne swete hartthe noble Pyramy O howe the gan moost piteously to crye Her handes straynet and her fyngers wrynge Enragiously ther armes out castynge.

She rent and toze | her goodly poulowe heare
And toke the cozps | in her armes twayne
Desperously | wepynge many a teare
Amonge the blode | of her louer slayne
Her bytter teares | lay as thycke as rayne
And ofte the kysted | his deedly colde busage

tyll cryeng | as though the wolde enrage.

D (wete Pyram / who hath taken you me fro e D curteste Pyram speke nowe buto me A am then owne These privile of wo here the dere love that speketh but the Lefte ones by then eyes Pyram me to se And as she lay this tombleng on the grounde at longe her kerchefe in the blode she founde la co. b.iii.

Than the knewelhowe he decepued was By the kerchefeland the lyonelle Agayne the cryedlo Pyram her alas formy loveldoure of gentylnelle Paue stayne your selfelin peinfull distresse Dewete Pyramisyth it is formy sake Of my dolozous lyfelsuche ende thall I make.

Of tope with you parttaker have I be what tyme ye lyued most cuttes Pyramus Shulde deth than departe you and me: With you to dye I am tyght delyzous O parent; parent; of our deth reous To you our bodyes I bequeth and take To bury togyther for neuer we shall forsake.

Omiserable treswith thy bowes longe Coueryng nowedyeng deed on the grounde The noble Pyam that whilom was so strouge Thoushalt anone of suche another wounde Couer my cozps. And in a littell sounde She pulled the sweede out of Pyzamp And therwith sewe her alte pyteously.

Thautoz.

Than the damolellithat the storie tolde Sygheh softe and loked me vpon wher with p teares down on her chekes rolde the had of they? dethiso great compassion that she was stryken in cogitation and stode a whyle as one had ben dismaple and these wordes after to be she sayd

The damolell.

D curtes Pyamiand wete Thylbe allo Perde was your fortune and destange your pitous dethimaketh myn hert we pet me thynkel fle your bodies lye The tre and fountayne/ryght sorowfully Unto this day wepe and complayne The lamentable dethe/of you louers twayne.

Here was true loue who can it deny.
Here were the burnyng sparcles of Cuppde
Here were two hertes closed in one truly
Here were two louers nat swarupng asyde
O cursed lyonesses wo mote the betyde
Thou were the cause that these louers twayne
Were so soone thus miserably slayne.

Dpe parentes of these louers two Why suffeed you them so for to spyll? ye caused them thether for to go Wherof succeded all their myschiese and yll pe myght have had your goodly children styll If ye had done as reason doth require To marry them after they? delyze.

These gentyls dydias chaistens nowe a day Moost comonly ble for to do Whiche no doubt is a moche cursed way And causer of many yuels also They marry without consent of the two Whiche mariage is nat worth an hawe Damnable and eke ayenst the lawe.

for to recepue this hygh factament
Is required moche folematte
But one mooft speciall/that is fre assent
Of both persones/of the and lowe degre
Without whiche/mariage can nat be
Perfectly allowed/before the glorious face
Of the hygh god/in the celestiall place.

Whan two maried/ayenst their myndes be What is the very true consequens?
Contynuall discorde/moost comenly wese Braulyng/chidyng/and other inconvenience And another / moost poylonfull pestilence for therof right ofteraduoutry doth succede Murdre / and many a myscheuous dede.

We se oft tymes | whan two to gether come By great love and longe continuaunce pet of suche there have ben founde some Whiche dayly have ben at distaunce To them selfer and other great no paunce And coude by no meanes/togyther agre And by devo seldeparted have they be.

Than moche sooner suche as by compultion Ben spouled agaynst they zowne fre wyll shulve nat do well. But to make relacion Particlerly of all and every yll That clambest mat mariage both fulfyll Ishulde thank to longe tary you twayne where I was turne I that agayne

Befoze this tyme! you bothe haue harde tell Of the troian knyght called Troplus And of Crescide the goodly damosell On whom he was so depely amozous for whom he was so depely and dolorous That had not ben Pandare this trusty frende Of his lyfe the had lyghtly made an ende.

For one lyght he had/of that freshe may As he walked within the temple wyde He loked as his hart/had ben pulde away And coude nat moche longer there abyde The fyrie dart/of the hygh lorde Cupyde Had made in hym/so great and large a wounde That lytell lacked/he fell nat to the grounde.

There was none so expert philician That coude cure of helpe his maladye To serche the woundernyght no surgian It was impossible to come therby Aone coude cure saue the faire lady Creseide. On whom he loked oft Syghying deperand gronying lowe and soft.

What shulde I herofilonger processe make Theyr great love is written all at longe And howe he died onely for her lake Out ornate Chauceriother bokes amonge In his lyfe dayes opp biderfonge To translate: and that most plesantly Couchying the materiof the sayd story.

Laco.

And of her brother/cleped Machareus
howe Aeolous/her father ryght cruell
Apade her dye a deth full pitous
But first the wrote/a pistoll dolorous
To her brother/of her wofull chaunce
These were her wordes to my remembraunce.

Tannace doughter of Aeolous the kynge Greteth Macharether owne brother dere In owne handela naked swerde holdings with the other writing as doth appere In this epistoll that the scudeth here Howe by naught els saue deth the can synde To content her fathers cruell mynde.

Omy father most innaturall
This swerde to me his daughter hath he sende
With whiches werde shortly anone I shall
Of my lyfe and so we make an ende
To other pite he wyll nat condiscende
Wherfore his fierce mynde to content
To see my selfe I must nedes assent.
Thautor.

Than spake I and wolde suffre her no moze
Of this wofull mater/fozther fozto tell
Suche lamentable louers | greueth my hart soze
And also we coude nat moche longer dwell
Ryght glad was I that it so happy fell
To here the hole of wofull Pyzamus
Of her tolde with gesture dolozous.

She wolde have tolde of many other mo The great love and fatall destence
Howe Phillis desolate ofte alone wolde go
By hylles and dales moznyng tenderly
for Demophon and howe the dyd dye
But styll prayed her to kepe silence
And leave of her tragicall sentence.

A man that sweteth/and is very hote Brought to the fyze/is nat well content what I meane/eucry man both wote yet for this I wolde nothing astent That the had declared appett and eupdent To our fyrst purpose what love shulde be and wherupon we gan to argue all thre.

The stylk damosell/proved love by reason The other spake all by auctorite Declaring olde stories of antique season But to neyther of them wolde sagre Without experience/proved can not be what is the ingghty power of Cupyde Whiche regneth through the great worlde wyde

Experience (layo thep) we delyze to here What therby to prove you entende Than loked I on them/with lad there Callyng howe for to make an ende Of our argument and nat offende Aother of them/through mp negligence for one of them/was myn experience.

laco, c.ii.

Foxloth (Alayd) I nat howe it may be 2But oncs I behelde/with great affection Afayze pulcil/whiche happed yll fox me Fox neuer lyth/by no compulsion I coude nat put her in oblinion Aox my mynde pulle from her away Nox neuer hall/to myn endyng day.

With her regarde and swete countenaunce he gave me a great mortall wounde Through whiche dethidayly doth anaunce Towarde me lonely to confounde My wretched corps: whiche in the grounde Must of foule wormes be eate and gname So condemned by cruell loves lame.

This lozde Cupide lyst of his cruelte Without reasoning body to turment To mount an hyllethe constrayneth me With his arowes sharpe and violent And me burnpng with his brande ardent yet by the hyllino way can be sought To geat alone: so lowe am I brought.

O Hoppomenes/howe happy thou were:
What tyme thou wast so moche amozous
On Atalanta/that curtes damosell dere
Foz whose love/ne had nat ben Menus
Thoushuldest have doed a deth ryght grewous
But by. 111. balles (that the the gaue) of golde
Thou gotest thy love of truther as it is tolde

Clas luche locour no where fonde I may That me well helpe in myn heupneste And moze encrealeth my lozowe day by day Cruell thought on me doth neuer ceste With seare and dzede my body to manesse And with Dispeare I have so great stryfe That gladly I wolde be rest of my lyfe

And than call I but the lysters thre To come out of their furious selle and from my pepue to deliver me I care natithough I with them shulde dwell Drauenyng wolues hungry frerse and felle Apy body gname and to peces rent To be losed of my great turment.

D Pole wheron the great worlde rounde Curneth about/by cours naturall If a place may/bnder the be founde I wolde gladly/therin that I shulde fall D ye dogges/whiche to peces small Care Accon/for Diana sake I pray you of me an ende to make.

D crowes/rauons/and foules everythone What tyme my lyfe ended thus Chalbe Come than and take eche of you abone And do beare them into what countre Pleaseth you/fox all is one to me So I be out of this greuous paper fox any longer I can it nat sustaine.

laco. c.iii.

Wher with dame Reason cometh buto me Ucry swetchy lokynge in my face With whom cometh other two or thre Good Esperaunce and the lady Grace And reason begynneth for to chace The lordens away whiche before Turmented my wretched body sore

Frist Reason to Disperaunce doth speke Hymbanysthyng out of our company On hym she wolde gladly her angre wieke But lady pacience standing by Sayeth to her very curtesty pe must sweetely she we your selfe butyll This pacient here redy for to spyll.

Than by the hande Reason doth me take Sayeng i what though the gentyle Hypsiphyle Distroyed her selfe for prue Jasons sake That ayenst his promes dyd her beggle Leape nat thoustyll thou come to the style for thou hast here nowe before thy face (Whiche she lacked) the goodly lady Grace.

Reason.

Thou knowest after our hygh religion who that see them felse wylfully By sustesentence of lastyng damnacion Of helle. Be in great icopardye wherfore Jadusse the loke theron wysely Take nat example of Dido and Appra. Rozyet of Phillis/Scyllasand Phedia.

As we shall shewe the or that we go
Principally bewate of Bispapee
An nowyse abyde that sower ayre.

Another/thou shalt kepe moderacion In all thynges/that thou gost about Both in gladnesse/and lamentacion Beware of thought/ the villayn bolde and stout Of heupnesse/with they; cruell route feare/diede/discomfoit/and mystrust Incline the neuer after their peruers lust.

What foly is it for a womans lake Art knowing your corage nor entent suche lamentacion and lorowe for to make perauenture her lwete hart wolde affent all honour be at your comaundement wherfore first ye shulde by my counsell knowe the pleasure of the damoscil. Thautor.

To whiche counsell/accorden an agre Delyze/and the curtis esperaunce They two promeste/forto go with me Dame Kauour sayth she wyll so auaunce With the helpe of prudent Bouernaunce Tololicite my mater in best wyle And dame Discrection shall it deuyle.

The good hollome lady Remenidaunce
apth recorder was not worthp Theleus
The hre conquerour dely uered fro mylchaunce
by locour or two ladyes gratious
for hom they were lo mothe pitous
That they put them lefter in dauger of mothe pil
Hymforto laue that he shulde not spyll.

For he had ben put to the Minataurus Without prouder of these ladies twapne Within the mase/made by Dedalus All though he had/the hidous monstressapne pet coude he neuer come out therof agayne But by the ladies subtile invencion Dessewe the beest/and came out anone.

Thou halt reddelryght many an history
Of ladies and damolels great bounte
And howe soone they ben inclyned to mercy
As was the curtes lady permettre
for nothing persuaded wolde the be
for all her tather might do or say
She conveyed her sove and lorde away.

And bycau'c this lady woldenat de Sceleroully las dyd her lysters all Afterwarde she suffred moche wo But no punyishement/to her myght fall That she ne thought the peyne very small Suche roye she had of her spoule delyueraunce That all her payne to her was no greuaunce

Thus tender pitel in the hart feminall Konneth alway but o mannes defence Thepz gentyll hertes liwete and liberall Belyghely turned with great diligence To mannes locour and beneuolence Thep speketthey prayethey labour and they go Ryght tenderly mannes profite for to do.

So these ladies/debated with me styll In whose company I was ryght royous and at last/they sayd me all butyll Be mery and glad thou louer dolozous for thy loue is so moche gracious That we thynke but thy desyre She well obey as thou welt require.

Thautoz.

Than call Albato my remembraunce The great prometes that Paris of Trope Apade to Heleyn/yet scant it was his chaunce Her love to gette or her to eniope All that he sayd was of perfect fore He was a prince and a kynges son also pet longe it was 102 she wolve with hym go.

Whan I mynde Echates of woman beautious All my lozowe begynneth to renewe She and the fayze yonge man/called Hyzus Betoken howe my love thall never rewe Por pite me yet as Acontius buttue To her wyll I ble neyther fraude ne wyle Lyke as he dyd Cydippes begyle.

laco.

Thus thought and feare all the longe day

Turment meltyll Phebus the hemylpery

Path fally ronne lo that we may

Percepue the blacke nyght aprochyng nye

To bedde I gollasshe and eke wery

In hope some repose for to take

And by that meane my payne for to slake.

Sone after that Jam downe layde Apopheus/loftely cometh to me who at the fystimaketh me afrayde Tyll Jknowe/what man he shulde be the leadeth me where as J may le App swete loue, but o whom J wolde Desprously tyght oft my mynde haue tolde.

And whan I have ben about to speke Cruck diede hath stepped me befoze he and feare alway my purpose bicke yet her swete visage sheweth evermoze That of dame pites she knoweth well the loze It can not be that her great beauty shulde be boyde and without mercy.

Thus I stande debatyng a longe space
Than Apolpheus/blyngeth me agayne
And whan I synde me in the same place
Where I say downe/with myn handes twayne
I graspe and fele/I sygh and complayne
And synde it colde about me suery where
And perceyue that she was not there.

Thought takethme by the hert and heupnesse stalleth me bpon Those two from me well never departe Tyll they make my body as colde as stone They say to meremedy is none In this behalfe ferther to pursewe for on memy love shall never rewe.

Thought and heupnesse.

Thou may there lye flygh so we and way te and on thy miscrable state complayine for her beautye frendes and apparagle causeth her to have the in disdayine she forceth natiof thy wo and papine she is a freshe younge swete creature well bequeyinted with the lady pleasure.

So stode the heupus/whan thou were boze
Ind suche is the fatall destence
To love one/whiche setteth letell stoze
By the that art oppzessed with increase
What careth sherthough thou for sozowe dree
Dr all the lefe morne without a make
In weldernesse/wardzeng for her sake.

We have tolde the ofterand longe agone That thy swete love freshe and gozgious Loketh to stande in grace of suche one That may stipate ther post sumptuous To sayle fosth with fame glossous Lacking nothing that dame Rolunte Will demaunderlonging to Leberte.

18 co. D. is.

For all the lorde who thou servest so true

Whiche is the very blende god Cuppde

Bearing his signera face pale of hewe

As any as hes wherto thou doest abyde

Uphologing it with syghes large and wyde

pet we two shall do so moche our payne

Of Accapos shortly thou shall be slayne.

Thautoz.

Thus many a nyghtiofte I dique away Whiche me thynke longer than a yere And whan I fe the springinge of the day pet somwhat gladed is my there for busynesse to me doth appere Byddyng me to tyle and come lyghtly fre he sayth/bpon all sluggardy.

Than I tyle and my clothes take

Is preucly and loft as it may be

Wherwith diligence begynneth to awake

Whiche ones ppla newe wyll turment me

Ino whan I can no other way le

With them I go where they wyll me leade

For as than I can no betterceade.

Where ever I gothought is never behynde Aotheupnelleichey be alway present To leave them! I can no crafte fynde for I beyng never so diligent With busyneise/bothe mynde and eke entent per those two ever styll apeace Come on me/my body to disease.

These two ofte/handle me so harde
that A am made lyke buto a stone
to but puelles hauping no regarde
I leave hymiand forthwith anone
To some secrete place must A gone
Alptell whylesmy sorowe to complayine
from companys A do my selfe restrapne.

Than I begyn in this maner wyle
Lowe and lotte that none hulde here me
O Menus Menus its this your cruell gyle?
Styll to turment but the extremite
My pose body whiche as you may le
Is brought into lo great milerye
That for loue thostly must I dye.

The burning fyze of loue of the allaple In luche wyle that remedy is none To quenche it no water can auayle Aoz yet verlus of cantacion Of Peanthe artes euerychone Aoz of Medelbe nat worth a fige I am condemned and nedes mult I dye.

Df all bulucky/ I most infortunate

Post forowfull/most heup and lamentable

What is my wretched body/lyfe/and state:

Pought els/but a thrunge miscrable

Replentsthed with paynes intollerable

To syghe/to sorowe/and morne tenderly

Ind by loue/condemned for to dyc.

la co.

D. 111.

Of all lovers more can be founde Whose case may well compared be Unto myn: through all the worlde rounde Were out sought yet shulde penatse But that they had some felicite But nought have Jibut all miserye And by love condemned to dye.

Troplous of whom men so mochetell That he so great a louer was Unto hymithe case ryght happy fell for in his armes ofte he dyd endrace his sweet loue and stode so in her grace That nothing to hym wolde she denye But by loue condemned Jam to dye.

And in his armes (wetely can her holde of nothings to him layo the nay That he of her alke of delyze wolde his great toy forfoth can not be tolde he had souerayne bly see and miserye and by some condemned for to dye.

What ion had Paris w Heleyn & fresthe quene : Depanital with fierce Hercules
Briseis/the lady bryght and thene
With her lorde/the hardy Achilles
And Penelope/ with her spouse Wirres
Great gladnesse they had/with sommiserye
Haue no toy: and am condemned to dye.

Apany any ght/the frisant Leander Lay and stept with his love Herus To passe Hellespont/she was his lode stere And in all thy nges to hym gracious O these lovers/freshe and amozous Ofte passed the tyme to gether royously But by love/condemned Jam to dye,

Fapze Phillis and eke Demophon
Pad togyther ryght great felicite
So had the lady Sapho with Phaon
So had Machare with his lyster Canace
Dido with Aene what toy had she?
Ryght longe hym reteyning curtesly
Ao toy have Jiand am condemned to dye.

Myzra that loued her owne father dere Wyckedly by loue abhominable

Dyd so moche that they lay both infere

All anyght. Doyng the dede damnable

Se howe Cupyde was fauozable

To her stynking loue and transgression

And wyll me sleet for loyall affection.

Wherby A celt is predestinate
Unto me: most wretched creature
for to have this miserable state
And infinite corowe to endure
Dr bate of all topland eke pleasure
full of suctuous syghes and misery
and bitterly condemned for to dye.

Wherfore adjeutall worldig bankte
Adjeutraple pleature tollynge lyke a batt
Adjeutraple pleature tollynge lyke a batt
Adjeutraple pleature tollynge lyke a batt
Adjeutraple littustes that in this worlde be
Adjeutraple littustes great and small
Adjeutre pernesse styll redy for to fall
Lastly adjeut sweet hert without mercye
Hor whose takes sam condenned to dye.
Thautor to the two damosels.

Lonowe you two! have herde to the ende What is love/by suche experience As I have had. And nowe I you comende Unto god/for I must depart hence I thanke you hertely of your pacience your curtesy! and eke your louping there Of gentylnesse/that you have made me here.

pour chere here (they layd) is but linall we wolde it were moche better foz your lake Dur langlynge that to be nowe hath fall wolde luttre beino chere foz to make and so they leave sweetly of me they take at the post of gate and in they go and I went strayght to my home also.

Thus endeth la conusaunce damours. Ims printed by Rycharde Pynson / printer to the kynges noble grace. Cumprintlegio.

